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MONTHLY CHECKLIST OF STATE PUBLICATIONS

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Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 5524 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Annual beer report. 1983/84. Montgomery. [6] l. Report year ends Sept. 30. 83-640307

- 5525 -

BUREAU OF VITAL STATISTICS. Alabama's vital events. 1983. Montgomery. vii, 261 p. ill. annual. 84-648227

- 5526 -

BUREAU OF VITAL STATISTICS. Teenage birth statistics in Alabama, 1983. Montgomery [n. d.] 19 p. 85-620756

- 5527 -

DEPT. OF PUBLIC HEALTH. Annual report. 1983. [Montgomery] iii, 192 p. ill. 68-65946

- 5528 -

STATE HIGHWAY DEPT. Bureau of State Planning. Division [of] Surveying and Mapping. General highway map...Alabama. Prepared in cooperation with the Federal Highway Administration. Montgomery. map on sheet 46 x 63 cm.

14. Clay County. 1984.

- 5529 -

STATE LICENSING BOARD FOR GENERAL CONTRACTORS. Licensed contractors in the State of Alabama roster. No. 51, addendum no. 6; 1984. Montgomery. 13 p. annual. 83-643658

- 5530 -

STATE PERSONNEL DEPT. The Alabama merit system: annual report. 1982/83. [Montgomery] 36 p. ill.
Report year ends Sept. 30. sc84-3007

- 5531 -

UNIVERSITY OF ALABAMA, University. School of Mines and Energy Development. Development of compacted graphite cast irons from the Fe-C-Al system, by Doru M. Stefanescu and Freddy O. Martinez. [University, n. d.] ix, 68 p. ill. (Its Research report)

- 5532 -

UNIVERSITY OF ALABAMA, University. School of Mines and Energy Development. Engineering study of coalbed degasification in the Warrior Basin of Alabama, by G. C. Wang and Frank S. Tsay. [University, n. d.] ix, 92 p. ill. (Its Research report)

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 5533 -

ALASKA COURT LIBRARIES. Alaska legal and law-related publications: a guide for law librarians, compiled by Aimee Ruzicka. Anchorage [1984] 16 l.
On t.p.: Government documents SIS; AALL seventy-seventh annual meeting, San Diego, California, July 1-4, 1984.

- 5534 -

ALASKA PERMANENT FUND CORPORATION. Annual report and financial statements. 1984. [Juneau] 30 p. ill. 81-642459

COMMERCIAL FISHERIES ENTRY COMMISSION. Report. Juneau.

- 5535 -

84-8. Alaskan natives and limited fisheries of Alaska: a study of changes in the distribution of permit ownership amongst Alaskan natives, 1975-1983 [by] Nasser Kamali. 1984. iii, 42 l.

- 5536 -

COMMISSION ON JUDICIAL CONDUCT. Annual report. 1983. Anchorage. 20, 6 p.

- 5537 -

COMMISSION ON POSTSECONDARY EDUCATION. Directory of postsecondary educational institutions in Alaska. 1984/85. [Juneau] vi, 118 p. ill. annual. 77-641936

- 5538 -

[DEPT. OF ADMINISTRATION] Division of Personnel. Rater's guide to performance appraisals. [Juneau] 1984. 35 p.

- 5539 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Division of Investments. Alternative energy: loan application. [Rev. Juneau, 1984] 18 p.

- 5540 -

DEPT. OF COMMERCE AND ECONOMIC DEVELOPMENT. Office of Enterprise. Developing Alaska's business. [Juneau, n. d. 3] p.

- 5541 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Capital improvements planning: a guidebook for rural Alaskan communities. [Juneau] 1984. 59 p. + ill.

- 5542 -

DEPT. OF COMMUNITY AND REGIONAL AFFAIRS. Employment Opportunity Division. Child care grant program. Anchorage, 1982. [1] l. ill.

- 5543 -

DEPT. OF EDUCATION. Electronic mail system: MAILWAY reference manual. [Juneau] Dept. of Education, Data Processing, 1984. 41 p.

- 5544 -

DEPT. OF EDUCATION. Title 4, education, regulations through Register 90, Alaska administrative code. Juneau, 1984. vi, 107 p.

- 5545 -

DEPT. OF EDUCATION. Bilingual/Bicultural Education Programs. Athabaskan languages and the schools: a handbook for teachers, written by Chad Thompson. Edited by Jane McGary. Juneau, 1984. 83 p. ill.

- 5546 -

DEPT. OF EDUCATION. Bilingual/Bicultural Education Programs. Central Yup'ik and the schools: a handbook for teachers, written by Steven A. Jacobson. Edited by Jane McGary. Juneau, 1984. 50 p. ill.

- 5547 -

DEPT. OF EDUCATION. Bilingual/Bicultural Education Programs. Inupiaq and the schools: a handbook for teachers, written by Lawrence D. Kaplan. Edited by Jane McGary. Juneau, 1984. 48 p. ill.

- 5548 -

DEPT. OF EDUCATION. Centralized Correspondence Study. Courses and services, Centralized Correspondence Study, 1984-85. [Juneau, n. d.] 19 p.

- 5549 -

DEPT. OF EDUCATION. Office of Curriculum Services. Alaska promising practices: model programs in Alaska. [Juneau, n. d.] folder.

- 5550 -

DEPT. OF EDUCATION. Office of Instructional Services. Learn Alaska: instructional television programs, 1984-85. [Juneau, n. d.] 108 p.

- 5551 -

[DEPT. OF EDUCATION. Office of Instructional Services] Set up and operation of video cassette recorders, or "How do I work this thing???" [Juneau, n. d.] i, 13 p. ill.

- 5552 -

DEPT. OF EDUCATION. School Food Services. The child care food program and the family day care home program. Juneau [n. d. 1] 1. ill.

- 5553 -

DEPT. OF EDUCATION. School Food Services. Residential child care institutions and the national school lunch program. Juneau [n. d. 1] 1. ill.

DEPT. OF FISH AND GAME. ADF&G technical data report. Anchorage.
Limited distribution.

- 5554 -

120. Bristol Bay chinook salmon (Oncorhynchus tshawytscha): sex, age, weight, and length statistics, 1956 to 1977, by Henry J. Yuen and Michael L. Nelson. 1984. v, 100 p. ill.
Issued by its Division of Commercial Fisheries.

- 5555 -

125. Revised anadromous stream catalog of southeastern Alaska, District 108, Stikine River and its tributaries. Vol. 1, by John Edgington and Brian Lynch. 1984. 186 p. ill.

- 5556 -

126. Compilation of catch, escapement, age, sex, and size data for salmon (Oncorhynchus sp.) returns to the Yakutat area, 1983. Compiled and edited by Douglas N. McBride. 1984. vii, 98 p. ill.
Issued by its Division of Commercial Fisheries.

- 5557 -

DEPT. OF FISH AND GAME. Waters of Alaska. [Juneau, n. d.] 7 p.

- 5558 -

DEPT. OF FISH AND GAME. Division of Boards. [Packet of regulatory proposals that the Alaska Board of Fisheries will consider at its November/December 1984 meeting. Juneau, n. d.] 159 p.

DEPT. OF FISH AND GAME. Subsistence Division. Subsistence technical paper. Juneau.

- 5559 -

97. Regional subsistance bibliography. Vol. 4, no. 1. Southcentral Alaska, by Jan H. Overturf. 1984. xx, 146 p. ill. 82-196939

- 5560 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Adult residential care suggested activities. [Juneau, n. d. 4] p.

- 5561 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Open up a whole new life: make your house an adult foster home. [Juneau, n. d.] folder. ill.

- 5562 -

DEPT. OF HEALTH AND SOCIAL SERVICES. Report to the Legislature on the Payment Rate Study Committee. [Juneau] 1984. various pagings.

- 5563 -

DEPT. OF REVENUE. Statement of licenses and taxes collected. 1983/84. [Juneau. 1] 1. annual.
Report year ends June 30. 52-66324

- 5564 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Engineer's handbook: local service roads and trails program. Juneau, 1984. various pagings. ill.
Cover title: LSR&T handbook, local service roads and trails.

- 5565 -

[DIVISION OF ELECTIONS] State of Alaska official returns by election precinct, special election (A.H.F.C.), November 8, 1983. [Juneau, n. d. 7] 1.

- 5566 -

[DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS] Environmental Quality Monitoring and Laboratory Operations. An investigation of surface water quality of four selected streams within the Anchorage urban area, Anchorage, Alaska: a working paper [by Jeffrey D. Hock. Anchorage] 1981. xiv, 71 p. ill.

- 5567 -

[DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS] Environmental Quality Monitoring and Laboratory Operations. Suspended solids in mainstem drainages [downstream] from placer mines, Fairbanks and vicinity, August 3-17, 1983 [by] Douglas Toland. Juneau [n. d.] vii, 27 1. ill.

- 5568 -

DIVISION OF FAMILY AND YOUTH SERVICES. Agency referral packet: adult foster care. [Juneau, n. d.] 2, 2 1.

- 5569 -

DIVISION OF FAMILY AND YOUTH SERVICES. Agency referral packet: adult residential care. [Juneau, n. d.] 2, 2 1.

- 5570 -

DIVISION OF GAME. Annual report of survey-inventory activities. Vol. 14, pt. 7; 1984 & Vol. 15, pt. 1-4; 1984. Edited and compiled by Alma Seward. Juneau. 5 v. 76-644248

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Report of investigations. [Anchorage]

- 5571 -

84-8. Geologic map of the Sleetmute A-6 quadrangle, Alaska, by John Decker [and others. 1984] map on sheet 93 x 139 cm.
$2.00.

- 5572 -

84-10. Geologic map of the Sleetmute B-5 quadrangle, Alaska, by M. S. Robinson [and others. 1984] map on sheet 112 x 93 cm.
Issued in envelope.
$1.00.

- 5573 -

84-12. Geologic map of the Sleetmute B-6 quadrangle, Alaska, by R. R. Reifenstuhl [and others. 1984] map on sheet 93 x 140 cm.
Issued in envelope.
$2.00.

- 5574 -

84-19. Compilation of geologic data from the Russian mission A-3 quadrangle, Alaska, by John Decker, R. R. Reifenstuhl, and W. L. Coonrad. [1984] map on sheet 61 x 111 cm.
Issued in envelope.
$1.00.

- 5575 -

84-20. Moisture-density and textural analyses of modern tidal-flat sediments, upper Knik Arm, Cook Inlet, Alaska, by Randall G. Updike, Nagisa Yamamoto, and Peter W. Glaesman. 1984. iii, 20 p. ill.
$1.00.

- 5576 -

84-24. Coal geology and resources of the Matanuska Valley, Alaska, by R. D. Merritt and M. A. Belowich. 1984. iv, 64 p. ill.
Issued in envelope with 3 geologic maps.
$5.00.

- 5577 -

84-25. Preliminary gravity data, Holitna Basin, south-central Alaska, by J. F. Meyer and D. L. Krouskop. 1984. iii, 6 p.
Issued in envelope with 2 geologic maps.
$3.00.

- 5578 -

DIVISION OF LAND AND WATER MANAGEMENT. Southcentral District Office. Fish creek management plan; final plan. Prepared in cooperation with Matanuska-Susitna Borough Planning Dept. Anchorage, 1984. iii, 121 p. ill.

- 5579 -

DIVISION OF LOANS AND VETERANS' AFFAIRS. Program of loans to child care facilities. Juneau [n. d. 1] 1.

- 5580 -

DIVISION OF MARINE HIGHWAY SYSTEMS. Alaska marine highway schedule, October 1, 1983 through April 30, 1984. [Juneau, n. d.] 18 p. ill.

- 5581 -

DIVISION [OF] MUNICIPAL AND REGIONAL ASSISTANCE. Iditarod area community profiles: Anvik, Grayling, Holy Cross, McGrath, Nikolai, Shageluk, Takotna, Telida, prepared by Darbyshire & Associates, Air Photo Tech, and Honda Graphics. [Juneau] 1984. 8 sheets. ill.
Issued in envelope.

- 5582 -

DIVISION [OF] MUNICIPAL AND REGIONAL ASSISTANCE. Upper Tanana Regional Advisory Committee 1984 program description and analysis, by William D. Odell [and] Kirk Wickersham, Jr. Anchorage, Wickersham Alaska Corporation [1984] iv, 102 p. ill.
Cover title: Upper Tanana Regional Advisory Committee, 1984.

- 5583 -

GOVERNOR. 1983 State of Alaska executive proclamation of reapportionment and redistricting, by Governor Bill Sheffield. [Juneau] 1984. 12, 21, 29, 11. ill. 85-620759

- 5584 -

GOVERNOR'S ADVISORY COUNCIL ON LIBRARIES. Alaska standards for school library media programs. [Rev. ed.] Juneau, American Association of School Librarians, Alaska, 1984. 20 p.

HISTORICAL COMMISSION. Alaska Historical Commission studies in history. [Anchorage]

- 5585 -

109. Tundra times, 1-80 to 11-82. [n. d.] 3 sheets 10.5 x 15 cm. (microfiche)
Title from header.

- 5586 -

123. Historical walking tour, Nome, Alaska, written and edited by the Carrie McLain Museum. Original artwork by Martha Fischbach. [n. d.] folder. ill.

- 5587 -

[HISTORICAL COMMISSION] History of mining in southeast Alaska: trip report and summary of research at National Archives [by] Patricia Roppel. [Anchorage, 1984] 5 l.

- 5588 -

[HISTORICAL COMMISSION] Saxman history project: final report [by] Bruce Davies. [Anchorage] 1983. unpaged.

- 5589 -

HOUSING FINANCE CORPORATION. Alaska Housing Finance Corporation. [Anchorage, n. d.] various pagings. ill.

- 5590 -

LABOR MARKET INFORMATION UNIT. Unemployment insurance actuarial study and financial handbook. 5th; 1983. Prepared [in cooperation with] the Reports Unit. [Juneau] 68 p. ill. biennial.

- 5591 -

LAWS, STATUTES, ETC. Compiled school laws of Alaska. 1984/85. [Juneau] Dept. of Education. xiv, 216 p.

- 5592 -

LEGISLATIVE AFFAIRS AGENCY. Alaska directory of State officials. Feb. 1984, Aug. 1984. [Juneau] 2 v. 72-622558

- 5593 -

[LEGISLATIVE AFFAIRS AGENCY] Alaska State Legislature, 13th Legislature: interim addresses. Rev. [Juneau] 1984. [2] p.

Title on verso: Legislative standing committees, 13th Alaska Legislature, 1983.

- 5594 -

LEGISLATIVE AFFAIRS AGENCY. A report to the... State Legislature examining court decisions and opinions of the attorney general construing Alaska statutes. 1983/84. Juneau. 117 p. annual. 83-642818

- 5595 -

NATIVE HUMAN RESOURCES DEVELOPMENT PROGRAM. Land use planning workbook [by Evelyn Tucker] Anchorage [1984] 67 p. ill.

- 5596 -

NATIVE HUMAN RESOURCE DEVELOPMENT PROGRAM. School board training: local control reference manual [by Alice Iliff] Anchorage [1984] 31 p.

Cover title: School board training: local control.

- 5597 -

OFFICE OF THE ATTORNEY GENERAL. Formal opinions. 1983. [Juneau] 87 p. 80-643887

- 5598 -

OFFICE OF THE ATTORNEY GENERAL. Informal opinions. 1983. Vol. 2. [Juneau] 13, 481 p. 80-643893

- 5599 -

POWER AUTHORITY. Bradley Lake hydroelectric project plan of finance. [Anchorage] 1984. 25, 2, 2, 21.

- 5600 -

PROFESSIONAL TEACHING PRACTICES COMMISSION. State of Alaska code of ethics of the education profession. Rev. [Juneau] 1984. folder.

- 5601 -

PUBLIC UTILITIES COMMISSION. Annual report to the Alaska Legislature. 14th; 1983. [Anchorage] 73 p. ill.

Includes utility operating results. 73-648959

- 5602 -

RURAL DEVELOPMENT COUNCIL. Goals, structure, program emphasis, membership, officers & directors, 1984-1985. [Anchorage, n. d.] 6 p.

- 5603 -

SPORT FISH DIVISION. Inventory and cataloging. Vol. 25, pts. C, D, G; 1983/84. Juneau. 3 v. ill.

- 5604 -

SPORT FISH DIVISION. Lake and stream investigations; G-III-G [by] William P. Ridder [and] G-III-H [by] Jerome Hallberg. Juneau [1984] iv, 84 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Richardson and Delta Clearwater studies, G-III-G...G-III-H.

- 5605 -

SPORT FISH DIVISION. Lake and stream investigations; G-III-I [by] Richard Peckman [and] G-III-K [by] Michael Doxey. Juneau [1984] ii, 51 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Managed lake studies, interior Alaska, G-III-I...G-III-K.

- 5606 -

SPORT FISH DIVISION. Sport fish studies, G-II-C [by] David C. Nelson. Juneau [1984] iii, 66 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Russian River sockeye study, G-II-C.

- 5607 -

SPORT FISH DIVISION. A study of coho salmon in southeast Alaska, AFS-51-1 [by] Artwin E. Schmidt. A study of chinook salmon in southeast Alaska, AFS-41-11 [by] Paul D. Kissner. A study of cutthroat-steelhead in Alaska, AFS-42-11 [by] Darwin E. Jones. Juneau [1984] iv, 87 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Southeast coho salmon, chinook salmon, and steelhead trout, AFS-51-1...AFS-41-11...AFS-42-11.

- 5608 -

SPORT FISH DIVISION. A study of land use activities and their relationship to the sport fish resources in Alaska, D-I-A&B, by S[teve] T. Elliot and D[ennis] J. Hubartt. Juneau [1984] ii, 17 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Land activities, D-I-A and B.

- 5609 -

SPORT FISH DIVISION. A study of migratory fish in Alaska, G-II-D [and] Fishery enhancement opportunities in southeast Alaska, G-III-A [by] Lee M. Neimark. Juneau [1984] ii, 40 p. ill.

At head of title: Volume 25, July 1, 1983-June 30, 1984, Federal aid in fish restoration and anadromous fish studies.

Cover title: Fish migration and recreational fishing opportunities in southeast, G-II-D, G-III-A.

- 5610 -

STATE ADVISORY COUNCIL ON VOCATIONAL AND CAREER EDUCATION. Annual evaluation report to the State Board of Vocational Education (also the State Board of Education). 14th; 1982/83. Prepared by Rosie Peterson. [Juneau] 20 p. ill.

Cover title: A call for action: annual report. 83-641554

- 5611 -

TRANSPORTATION COMMISSION. Air carrier certificates, scope of operating rights. Anchorage, 1984. 94, 7, 34, 4, 8 l.

- 5612 -

TRANSPORTATION PLANNING DIVISION. Alaska highways annual traffic volume report. Vol. 1. 1983. Prepared [by Headquarters Plans and Programs Division, Communications and Information, Dept. of Transportation and Public Facilities] in cooperation with Federal Highway Administration. [Juneau] XIII, 475 p. ill. 78-642249

- 5613 -

TRANSPORTATION PLANNING DIVISION. Alaska highways annual traffic volume report. Vol. 2. [Alaska marine highways system] 1982. Prepared in cooperation with Federal Highway Administration. [Juneau] III, 66 p. ill. 78-642249

- 5614 -

UNIFORM CRIME REPORTING AND STATISTICAL ANALYSIS CENTER. Crime in Alaska. 1983. [Juneau] 100 p. ill. annual. 79-641000

UNIVERSITY OF ALASKA, Fairbanks. [Alaska sea grant report. Fairbanks]

- 5615 -

84-5. Alaska Sea Grant College Program annual report. 1980/82. [By Clinton E. Atkinson] vi, 54 p. ill.
Report year ends Oct. 31.

- 5616 -

84-7. A bibliography of references on the genus Chionoecetes, compiled by John H. Bowerman and Brenda R. Melteff. 1984. iii, 60 p.
Issued by the Alaska Sea Grant College Program. 85-620941

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 5617 -

4-253. Heating values of fuels, by Richard Seifert. Rev. 1984. 2 p. (Its Building in Alaska)

- 5618 -

4-953. Your oil furnace: keeping it running efficiently, by Richard Seifert. [1984] 3 p. (Its Building in Alaska)

- 5619 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Alaska teletips, home and garden information service, 279-9660. [Fairbanks, n. d.] folder.

- 5620 -

UNIVERSITY OF ALASKA, Fairbanks. [Cooperative Extension Service] The use of trusts in estate planning [by] Martin R. Anderson. Fairbanks, 1982. 5, 3 l.

- 5621 -

UNIVERSITY OF ALASKA, Fairbanks. [Library] Alaska and Polar Regions Dept. Program for the Preservation of Oral History and Traditions. An index of Alaska oral history collections. [Fairbanks] 1984. 32 sheets 10.5 x 15 cm. (microfiche)

- 5622 -

UNIVERSITY OF ALASKA, Fairbanks. [Office of] Information Services. University of Alaska 1984-85 directory. Fairbanks [n. d.] 32 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. School of Agriculture and Land Resources Management. Miscellaneous publication. [Fairbanks]

- 5623 -

83-1. The potential effects of carbon dioxide-induced climatic changes in Alaska: proceedings of a conference. Edited by Jenifer H. McBeathy. Glenn P. Juday and Gunter Weller, associate editors. May Murray, technical editor. [Sponsored in cooperation with the Alaska Humanities Forum] 1984. vii, 208 p. ill. 84-50661

- 5624 -

UNIVERSITY OF ALASKA, Juneau. Explorations 1984. [Juneau, 1984] 40 p. ill.

UNIVERSITY OF ALASKA, Kodiak. Fishery Technology Center. FITC. [Kodiak]

- 5625 -

84/T-1. Effectiveness of ozone-treated wash water and ice on keeping quality and stability of sockeye salmon; report to: Alaska Sea Grant College Program and Alaska Department of Environmental Conservation, by J. S. Lee and D. E. Kramer. 1984. vii, 36 p. ill.

ARIZONA

- 5626 -

ARIZONA STATE UNIVERSITY, Tempe. Arizona Transportation Research Center. Saturated surface dry testing machine; final report, prepared by John B. Hauskins, Jr. for Federal Highway Administration. [Sponsored by Dept. of Transportation. Tempe] 1984. iv, 20 p. ill.
Available from: National Technical Information Service, Springfield, VA 22161.
FHWA/AZ-84/163.

- 5627 -

COMMISSION OF AGRICULTURE AND HORTICULTURE. Arizona's nurseries, florists, and incidental dealers, 1984-1985. Phoenix [n. d.] 49 p.

- 5628 -

DEPT. OF ADMINISTRATION. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1984. [Phoenix] 2, 25 p. 74-646731

- 5629 -

DEPT. OF ADMINISTRATION. Personnel Division. Classification/Compensation Section. Joint governmental salary survey, Arizona. 11th; 1984. [Phoenix] 55 p. annual. 77-643317

- 5630 -

DEPT. OF PUBLIC SAFETY. Operational and Management Analysis Section. Crime in Arizona. 1983. [Phoenix] xv, 80 p. ill. annual. 80-640248

- 5631 -

DEPT. OF REVENUE. Annual report. 1983/84. [Phoenix] 46 p. ill. 76-644453

- 5632 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Central Information Services Section. State and county abstract of the assessment roll. 1984. Phoenix. vi, 187 p. annual. 77-641785

- 5633 -

DEPT. OF WATER RESOURCES. Bibliography of water-resources reports for Arizona through 1982, by Natalie D. White and Randall L. Fields. Prepared in cooperation with the U. S. Geological Survey. Tucson, 1984. iii, 152 p. (U. S. Geological Survey. Special report)
Printed in cooperation with the College of Agriculture, University of Arizona. 84-603508

- 5634 -

FRUIT AND VEGETABLE STANDARDIZATION [SERVICE] Mid-winter mixed vegetable acreage, plantings October 15th through December 15th, 1984. Phoenix, 1984. [1] l.

- 5635 -

SUPREME COURT. Report of cases argued and determined in the Supreme Court and the Court of Appeals of the State of Arizona. Vol. 139; 1983/84. St. Paul, West Publishing Co. CCIX, 605, 74 p.
Title on spine: Arizona reports; court rules. 74-644473

ARKANSAS

- 5636 -

ADVISORY COUNCIL FOR VOCATIONAL-TECHNICAL EDUCATION. Annual evaluation report. 14th; 1983. [Little Rock] 26 p. ill. 78-640586

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. [Fayetteville]

- 5637 -

319. Field-screening of new chemicals for herbicidal activity, 1984. 1984. 15 l.

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Report series. [Fayetteville]

- 5638 -

289. Monitoring of the University of Arkansas radioactive-waste disposal site, 1980-83 [by] H. D. Scott [and others] 1984. 14 p. ill.

- 5639 -

290. Performance of bulls on Arkansas cooperative beef bull performance test 22 [by] A. H. Brown [and others] 1984. 15 p.

- 5640 -

ARKANSAS STATE UNIVERSITY, Beebe Branch. Student handbook. [Beebe, 1984] vii, 25 p.

- 5641 -

ARKANSAS TECH UNIVERSITY, Russellville. Student handbook, 1984-1985. [Russellville, n. d.] ii, 80 p. ill.

- 5642 -

ARTS COUNCIL. Guide to grants. 1985/86. [Little Rock] 32 p. ill. annual.

- 5643 -

BUREAU OF LEGISLATIVE RESEARCH. Arkansas legislative tax handbook, 1984. [Little Rock] 1984. 176 p. 85-620760

- 5644 -

COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING. Manual of regulations. 1st rev. Little Rock, 1984. v, 128 p.
Cover title: Rules and regulations manual. 85-620901

- 5645 -

DEPT. OF EDUCATION. Basic educational skills for grade three. [Little Rock, n. d. 4] p.

- 5646 -

DEPT. OF EDUCATION. Statistical summary for the public schools of Arkansas. 1981/83. [Little Rock] 96 p. ill. biennial.
Report period ends June 30. sn 85-23420

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33. [California Department of Fish and Game sea survey cruises, compiled by K. F. Mais] 1984. vi, 78 p.
Limited availability from: Marine Technical Information Center, California State Fisheries Laboratory, Long Beach, California 90802.

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Issued in cooperation with the Dept. of Fair Employment and Housing.
Free, by sending a stamped, self-addressed, legal size envelope to: Landlord—Tenant, P. O. Box 310, Sacramento, CA 95802.

DEPT. OF JUSTICE. Management Services Section. Attorney workload indicators report. [Sacramento]

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1. Appeals, writs, and trials, prepared by William E. Fippin. Reviewed by Patricia Pavone McDonald [and] Arnold O. Overoye. Approved by Steve White [and] Nelson Kempsky. [1984] 7 l. +
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Lake County. 1984. 2 maps on sheet.
Napa-Solano-Sonoma Counties. 1984.
Napa-Sonoma Counties. 1984.
Napa-Sonoma Counties [Sonoma County] 1984. 2 maps on sheet.
Placer County. 1984. 2 maps on sheet.

Placer-El Dorado County [Placer County] 1984. 4 maps on 2 sheets.
San Joaquin County [San Joaquin-Stanislaus Counties] 1984. 4 maps on 2 sheets.
San Joaquin-Stanislaus Counties. 1984. 2 maps on 2 sheets.
San Joaquin-Stanislaus Counties [Stanislaus-San Joaquin Counties] 1984. 2 maps on sheet.
Santa Barbara County. 1984. 8 maps on 4 sheets.
Santa Barbara County [Santa Barbara-San Luis Obispo Counties] 1984. 4 maps on 2 sheets.
Santa Barbara-San Luis Obispo Counties. 1984. 2 maps on sheet.
Santa Cruz County. 1984. 2 maps on sheet.
Sonoma County. 1984. 6 maps on 4 sheets.
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Stanislaus-San Joaquin Counties. 1984.

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DEPT. OF TRANSPORTATION. Road system...California. [Prepared] in cooperation with the Federal Highway Administration and the counties. [Sacramento] maps on sheets 46 x 46 cm.

Alpine County. Rev. 1984. 2 maps on sheet.
Butte County. Rev. 1984. 17 maps on 9 sheets.
Del Norte County. Rev. 1984. 7 maps on 4 sheets.
El Dorado County. Rev. 1984. 20 maps on 11 sheets.
Humboldt County. Rev. 1984. 29 maps on 15 sheets.
Lake County. Rev. 1984. 14 maps on 8 sheets.
Lassen County. Rev. 1984. 13 maps on 7 sheets.
Marin County [Marin-Sonoma Counties] 1984. 2 maps on sheet.
Marin-Napa-Solano-Sonoma Counties [Napa-Sonoma-Solano Counties] 1984. 2 maps on sheet.
Marin-Sonoma Counties. 1984. 2 maps on 2 sheets.
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Santa Barbara County. Rev. 1984. 18 maps on 9 sheets.
Sierra County. Rev. 1984. 3 maps on 2 sheets.
Siskiyou County. Rev. 1984. 19 maps on 10 sheets.
Sonoma County. 1984. 21 maps on 14 sheets.
Sonoma-Marin Counties. 1984. 4 maps on 2 sheets.
Sonoma-Napa Counties. 1984.
Stanislaus County. Rev. 1984. 21 maps on 11 sheets.
Yolo County. Rev. 1984. 2 maps on sheet.

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132-82. Management of the California State water project. Appendix E. Water operations in the Sacramento-San Joaquin Delta. 7th; 1981. [By William B. Mitchell, Jr. Assisted by Earl G. Bingham, Mary Tappel, and Dale Walker] xi, 59 p. ill. annual.
Cover title: The California State water project.
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132-84. Management of the California State water project. Appendix A. Annual financial report. 1983. [By Joyce Bingenheimer and others] ix, 100 p. 63-63770

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DEPT. OF WATER RESOURCES. Central District. North Bay aqueduct water quality improvement alternatives [by Edward F. Huntley and others. Sacramento] 1984. vii, 27, 10, 6 p. ill.

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DEPT. OF WATER RESOURCES. Southern District. Emergency handbook for water supply managers [by Kiyoshi W. Mido, Harold Murata, and Phyllis J. Yates. Los Angeles, 1984] various pagings. ill.

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DEPT. OF WATER RESOURCES. Southern District. Pyramid Lake master waste water system plan [by Vern Knoop and others] Los Angeles, 1984. ix, 35 p. ill.
$2.00, plus 6 per cent sales tax for California residents.

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DEPT. OF WATER RESOURCES. Southern District. Watermaster service, Central Basin, Los Angeles County. 1983/84. [By Rudy Angerbauer, assisted by Raymond D. Woo and others] Los Angeles. 119 p. ill. annual.
Report year ends June 30.
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On cover: State intercity bus plan.

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EMPLOYMENT DEVELOPMENT DEPT. School and Government Employees Bureau. Annual report to the Legislature concerning the School Employees Fund and Local Public Entity Employees Fund. 12th; 1983/84. [Sacramento] 7, 7 l.
Report year ends June 30.

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FRANCHISE TAX BOARD. Annual report. 1983. [Sacramento] 102 p. ill.
Includes statistics of income compiled from 1982 returns of individuals and corporations.
51-62397

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FRANCHISE TAX BOARD. Federal income tax changes. 1984. [Sacramento] 309 p. ill. annual.
Cover title: A summary of Federal income tax changes; an annual report to the Legislature.
On cover: Laws affected: personal income tax, Bank and corporation tax law, Unemployment insurance code.
85-641290

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$3.05, 4th-class delivery; $3.70, UPS delivery; available from: General Services, Publications Section, P. O. Box 1015, North Highlands, California 95660.
85-620779

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GOVERNOR'S OFFICE. Office of Planning and Research. State Clearinghouse handbook. Sacramento, 1984. 36 p. ill.

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HOUSING FINANCE AGENCY. Annual report. 1982/83. Sacramento. iii, 14 p.
Report year ends June 30.
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Cover title: Interim hearing transcript on home equity conversions.
On cover: 044 A.
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LEGISLATURE. Assembly. Committee on Health. Interim hearing on a comparison between the Santa Barbara/Monterey health initiatives [held]... October 11, 1984 [at]...Sacramento, California. [Sacramento, 1984?] vi, 188 p.
On cover: No. 054-A.
$8.65, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
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LEGISLATURE. Assembly. Committee on Health. Interim hearing on hospital cost disclosure in California [held]...October 25, 1984 [at]...Sacramento, California. [Sacramento, 1984?] vii, 144 p. ill.
On cover: No. 052-A.
$7.90, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
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LEGISLATURE. Assembly. Committee on Health. Interim hearing on Los Angeles County AIDS budget [held]...September 25, 1984 [at]...Sacramento, California. [Sacramento, 1984?] iii, 77 p.
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$6.30, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620792

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LEGISLATURE. Assembly. Committee on Water, Parks, and Wildlife. The San Francisco Bay bibliography. [Sacramento, 1984] 98 p.
On cover: 043-A.
$7.20, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620783

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LEGISLATURE. Assembly. Utilities and Commerce Committee. Interim hearing [on]...rural telephone service in California: the impact of AT&T's breakup and related regulatory decisions [held at]...Fresno, California, October 3, 1983. [Sacramento, n. d.] 15, 90, 18, 2, 3, 2 p. ill.
On cover: No. 055-A.
$7.40, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620790

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LEGISLATURE. Joint Committee on Fairs Allocation and Classification. Before...public hearing in re: merchandise gaming concessions for carnivals contracting with State supported fairs [held at]...Sacramento, California...October 23, 1984 [by] Nadine J. Parks. Sacramento, Peters Shorthand Reporting Corp. [1984] iii, 92 p.
Cover title: Merchandise gaming concessions for carnivals contracting with State supported fairs.
On cover: 022-J.
$6.50, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620787

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LEGISLATURE. Joint Committee on Fairs Allocation and Classification. Code extracts pertaining to California fairs. Sacramento, 1984. 160 p.
On cover: 023-J.
$7.90, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620903

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LEGISLATURE. Joint Committee on Fairs Allocation and Classification. Public hearing...in the matter of: mobile amusement ride safety for carnivals contracting with State supported fairs [held at]...Sacramento, California...October 22, 1984, reported by Cathleen Slocum. Sacramento, Peters Shorthand Reporting Corp. [1984] iii, 85 p.
Cover title: Mobile amusement ride safety for carnivals contracting with State supported fairs.
On cover: 021-J.
$6.30, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620786

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LEGISLATURE. Joint Committee on Rules. Arts and antiques of the State Capitol, Sacramento, California. [Sacramento, c1984] 20 p. ill.
Issued in cooperation with the Judicial Committee on the Capitol Restoration Project and the Joint Rules Subcommittee on the Capitol Restoration Project.

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LEGISLATURE. Joint Committee on the State's Economy. Transcript from hearing on the impact of rental policies on major industries located on San Diego Port District property [held] October 5, 1984 [at]...Sacramento, California. [Sacramento, 1984] 90, 4, 2, 3, 21 p.
On cover: #018-J.
$7.10, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620782

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[LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. Administrative hearing options in California State government [by Randy Hodgins, with the assistance of Joe Radding] Sacramento, 1984. ix, 42 l.
On cover: 84-14. 85-620788

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[LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. Why aren't revenue estimates more accurate? [By Jon David Vasche] Sacramento, 1984. S 5, 85 p. ill.
On cover: 84-13. 85-620778

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LEGISLATURE. Senate. Committee on Local Government. Subcommittee on Infrastructure and Public Works. Closing the gap: infrastructure needs and our ability to pay for them, summary report; summary of the testimony received at the interim hearing [held]...November 27, 1984...Sacramento, California. [Sacramento, 1984?] 108 p.
On cover: #073-S.
$6.90, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620770

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LEGISLATURE. Senate. Committee on Transportation. Should the use of seatbelts be mandatory? Transcript of proceedings, public hearing [held]... October 23, 1984 [at]...Sacramento, California [by Eileen Jennings. Sacramento, Peters Shorthand Reporting Corp., 1984] v, 82, 2 p.
On cover: 070-S.
$6.50, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
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LEGISLATURE. Senate. Committee on Transportation. Transcript of proceedings, public hearing... [held] October 23, 1984...[at] Sacramento, California [on] "unibody repairs" [by Eileen Jennings. Sacramento, Peters Shorthand Reporting Corp., 1984] iv, 122 p.
On cover: 071-S.
$7.10, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814 85-620789

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LEGISLATURE. Senate. Office of Research. The other deficit: a review of international trade in California and the U. S., prepared by John Griffing. [Sacramento] 1984. 2, 52 p. ill.
On cover: #074-S.
$5.60, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620781

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LEGISLATURE. Senate. Select Committee on Anatomical Transplants. Determination of brain death; report. [Sacramento] 1984. 13 l.
On cover: 068-S.
$4.00, plus 6 per cent sales tax for California residents; available from: Joint Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
85-620785

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PUBLIC EMPLOYEES' RETIREMENT SYSTEM. Board of Administration. Annual report to the Governor and Legislature. Jan. 1985. [Sacramento] 29 p. ill. 58-17295

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SOLID WASTE MANAGEMENT BOARD. Office of Policy and Program Analysis. Garbage: the crisis of the 80's. Sacramento [1982] various pagings. ill.
On cover: Report on the Solid Waste Management Board landfill survey.

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STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California conservatorships; supplement [by] William S. Johnstone, Jr. Editor: William L. Blaine. 2d ed. Berkeley, 1984. xv, 76 p.
$18.00, plus shipping and handling.
82-074524

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STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California juvenile court practice. Vol. 1. Delinquent minors; supplement [by] Henry J. Hall. Editor: Robert N. Waxman. Berkeley, 1984. xiv, 151 p.
$35.00, plus shipping and handling.
80-69721

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STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California marital dissolution practice; supplement. Vol. 2. [By] Benna F. Norman [and] Richard Sherman. Editor: Christopher D. Dworin. Berkeley, 1984. xiii, 128 p.
$28.00, plus shipping and handling.
80-71040

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STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California real property sales transactions; supplement [by] C. Darrell Sooy. Editor: Christopher D. Dworin. Berkeley, 1984. xiv, 129 p.
$20.00, plus shipping and handling.
81-65233

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STATE BOARD OF EQUALIZATION. Annual report. 135th; 1983/84. [Sacramento] 80, iii, A44 p. ill.
Report year ends June 30. 10-11499

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

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18. Tax tips, sales and use tax guide for volunteer and nonprofit fund raising organizations. 1984. 28 p.

- 5742 -

31. Tax tips for grocery stores, sales and use taxes. 1984. 59 p.

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STATE DEPT. OF EDUCATION. Division of Planning, Evaluation, and Research. Special education programs in California public schools; annual evaluation report. 1982/83. [Sacramento] iii, 77 p.
84-644523

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STATE DEPT. OF EDUCATION. Office of Special Projects. Parent Involvement and Education Unit. Parent involvement programs in California public schools and other available resources. [Prepared in cooperation with the Office of the San Diego County Superintendent of Schools. Sacramento, 1984] vi, 26 p.

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STATE DEPT. OF EDUCATION. Textbook Distribution Unit. Instructional materials ordering manual. 1984 ed. Sacramento, 1984. iii, 34 p.
$2.50, plus 6 per cent sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802-0271.

STATE LANDS COMMISSION. E[nvironmental] i[mpact] r[eport] Sacramento.

- 5746 -

ND 376. Proposed negative declaration: project title: mineral prospecting permit - Riverside Mountains; project proponent: Texasgulf Minerals and Metals, Inc.; project location: section 16, T. 2 S., R. 23 E., SBB&M, approximately 10 miles southwest of Vidal, Riverside County; project description: the applicant will map the geology, chip sample rock outcrops, drill five holes, and assay the samples for gold, silver, and base metal content. If the assay results are favorable, an additional fifteen holes will be drilled to discover and delineate any possible orebody. [1984] 4 l. + ill.

- 5747 -

ND 377. Proposed negative declaration: project title: Truckhaven prospect/lease; project proponent: Union Oil Company; project location: section 36, T.11 S., R.9 E., portions of section 34 & 36, T.10 S., and sections 4, 10 & 16, T.11 S., R.10 E., all of S.B.M., containing approximately 3,681 acres, on the west side of Salton Sea approximately 10 miles south of Truckhaven, Imperial County; project description: to explore for and, if commercial quantities are found, develop geothermal resources for electrical power generation. [1984] 2, 4, 3 l. ill.

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- 6739 -

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- 6740 -

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- 6746 -

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- 6748 -

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- 6750 -

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- 6751 -

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- 6760 -

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- 6776 -

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- 6788 -

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227. U. S. farmers' views on agricultural and food policy: a seventeen-State composite report [by] Harold D. Guither [and others] and contributing authors from participating States. [Prepared in cooperation with the North Central Public Policy Education Committee and the North Central Regional Policy Research Project (NC-169)] 1984. 44 p. ill. (North central regional research publication 300)
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230. Waterway user fees and wheat transportation in the Pacific Northwest [by Ken Casavant, Jeanne Mehringer, and Neil L. Meyer. n. d. 4] p. ill.

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Requests from outside cooperating States should be addressed to Central Mailing Services, Oklahoma State University, Stillwater, OK 74078.

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Address: 2350 Alamo S. E., Suite 303, Albuquerque, N. M. 87106.

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Address: Robert L. Salter, Secretary, 600 South Walnut Street, Box 25, Boise, Idaho 83707.
$10.00. 80-643232

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California	125	403
Colorado	45	185
Connecticut	30	157
Delaware	5	24
District of Columbia	1	10
Florida	27	223
Georgia	31	103
Guam	.....	1
Hawaii	71	358
Idaho	4	24
Illinois	129	362
Indiana	31	78
Iowa	107	267
Kansas	31	75
Kentucky	54	212
Louisiana	69	132
Maine	56	137
Maryland	129	315
Massachusetts	54	157
Michigan	43	171
Minnesota	187	398
Mississippi	14	64
Missouri	71	180
Montana	20	135
Nebraska	40	194
Nevada	31	118
New Hampshire	29	137
New Jersey	35	140
New Mexico	30	101
New York	42	311
North Carolina	48	209
North Dakota	19	79
Northern Mariana Islands	.....	.....
Ohio	8	131
Oklahoma	77	199
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Utah	21	66
Vermont	7	23
Virgin Islands	2	8
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Washington	34	151
West Virginia	8	26
Wisconsin	14	132
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Assns. of State Officials	7	34
Total	2,298	8,314*

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